



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champine, District 8; Renée Grout, District 9*

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Wednesday, January 22, 2025

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-25-293](#) The International Center for Appropriate and Sustainable Technology (ICAST), City of Albuquerque owned property weatherization  
**Immediate Action Requested**
- b. [EC-25-294](#) Mayor's Recommendation of Award for "Military Housing Developer Partner"  
**Immediate Action Requested**
- c. [EC-25-295](#) Solid Waste Management Objective Seven (7) Update  
**To be heard at the Council Meeting on 2/3/2025**
- d. [EC-25-296](#) Approval of Contract for Forensic Interview Solutions LLC  
**Referred to the Finance & Government Operations Committee**
- e. [EC-25-297](#) Mayor's Recommendation of Award for Fiscal Agent Bank Services & Other Banking Services  
**Referred to the Finance & Government Operations Committee**
- f. [EC-25-298](#) Mayor's appointment of Mr. Stacy S. Sacco to the Small Business Regulatory Committee  
**To be heard at the Council Meeting on 2/3/2025**
- g. [EC-25-299](#) Mayor's appointment of Mr. Emanuel Green to the Urban Enhancement Trust Fund  
**To be heard at the Council Meeting on 2/3/2025**
- h. [EC-25-300](#) Mayor's appointment of Mr. Gavin Mitchell to the Youth Advisory Council

**To be heard at the Council Meeting on 2/3/2025**

- i. [EC-25-301](#) Mayor's appointment of Mr. Mekhi D. Bradford to the Youth Advisory Council

**To be heard at the Council Meeting on 2/3/2025**

- j. [EC-25-302](#) Mayor's appointment of Mr. David A. Mueller to the Albuquerque Energy Council

**To be heard at the Council Meeting on 2/3/2025**

- k. [OC-25-29](#) Re-Appointment of Mrs. Madelynne Johnson for the Library Advisory Board

**To be heard at the Council Meeting on 2/3/2025****2. INTRODUCTIONS**

- l. [O-25-70](#) Amending Ordinance Chapter 2, Article 6, Part 1 Relating To Public Boards, Commissions, And Committees (Bassan)

**Referred to the Finance & Government Operations Committee**

- m. [O-25-71](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Taxable Industrial Revenue Bond (United Athletic Club Project), Series 2025 In The Maximum Principal Amount Of \$30,000,000 To Provide Funds To Acquire, Construct, Improve And Equip A Multi-Use Entertainment Venue/Stadium For Soccer, Other Sports And Non-Sporting Events; Authorizing The Execution And Delivery Of An Indenture, Lease Agreement, Bond Purchase Agreement, Bond, And Other Documents In Connection With The Issuance Of The Bond And The Project; Making Certain Determinations And Findings Relating To The Bond And The Project; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Baca, by request)

**To be heard at the Council Meeting on 2/3/2025**

- n. [R-25-116](#) Adjusting Fiscal Year 2025 Appropriations For The Marijuana Equity And Community Reinvestment Fund 202 (Peña, by request)

**Referred to the Finance & Government Operations Committee**

- o. [R-25-117](#) Approving The Programming Of Funds And Projects For The 2025-2034 Decade Plan For Capital Improvements Including The 2025 Two-Year Capital Budget (Grout, by request)

**Referred to the Committee of the Whole**

p. [R-25-118](#) Approving The First Amendment To The South Campus Tax Increment Development District Formation Resolution (Council Bill No. F/S R-21-202 / Enactment No. R-2021-072), Regarding TIDD Governance (Rogers)

**Referred to the Finance & Government Operations Committee**

q. [RA-25-3](#) Amending Article II, Sections 4(D) And 4(H); Article II, Section 5; And Article III, Section 24(9) Of The City Council Rules Of Procedure (Champine)

**To be heard at the Council Meeting on 2/3/2025**